

## Snowland's Dream – Clueless Catholics

Welcome once again everyone to Mary's School of Prophecy. I'm your host William Tapley also known as the Third Eagle of the Apocalypse and the Co-Prophet of these End Times and I think I have a kind of a treat for you tonight because Snowland and has received another dream and this is shortly after the previous dream and I think it's somewhat related. In her previous dream she was in a new house and it was obviously a safe refuge and there were two bedrooms upstairs remember? And they were connected. That symbolized Mary's Rosary and Scapular, which means that her new house is protected, and I think that is opposed to the old house. And what would be the old house?

The old house I suspect was actually the Catholic Church and the Catholic Church has lost the faith as Mary prophesied would happen in her La Salette prophecy and she also said that not only would Rome lose the faith but become the seat of the Antichrist. And really that's what Snowland's dream today is all about. And I call it the "Clueless Catholics", and I talked to Snowland last night and she said she will try to call in after this program if she has any questions.

And before we do that, let me get the housekeeping out of the way, just in case some of you don't know how to contact me, and then after the decode of the dream I will go right to your chat. So there's my name and address; William Tapley Post Office Box 291 Osage, Iowa, 50461, USA. So let's start out and let's go to the first slide and here's how she starts her dream.

**As we spoke about in the last dream, I had a dream on November 11, 2022 that would be of course (11-11-11-11).**

**In my dream, I was with my sister. We were heading to church and we took a seat in the front row and waited for Mass to begin. When Mass began, everything was normal, as usual, until we got to the Holy Eucharist part. The priest was wearing a green garment, (chasuble); he let out a big sigh, with a frown, looked at the crowd as he laid his hands on top of the table at each end, and said, "Does anyone want to volunteer?"**

So I asked Snowland if it's unusual for her to take the front row. And she said normally she goes to the back of a church, but I'm sure in this case, in this dream, the Holy Spirit wanted Snowland to get a good view of what was going on, on the altar. Now the priest wearing green; I looked that up. That is for Ordinary Time, which means in church language that over half of the year is Ordinary Time. In other words it's not Christmas or Easter or Lent. Most masses are in Ordinary Time.

So the reason that's significant is to let us know that this is not kind of any special occasion for what is about to transpire. Okay let me see, and I think I asked

Snowland about the big sigh that the priest gives, and she said that he did it with a like a frown on his face, so it looks like he's not too happy about what he's got to do and what comes next, as you will see in the dream. Now it's interesting I asked Snowland about the table, the altar table. Was it a table or an altar? And I don't think she knew the difference because in some part of this dream she calls it a table, and some parts she calls it an altar. So I think calling it an altar table is probably the best, but she thought it had legs, which of course would indicate a table.

Now priests in every church have never had tables, as far as I know, before Vatican II, but that was one of the abuses that came into the church. They substituted tables for altars and Snowland is pretty sure this was a table. Now when he puts his hands out and he grabs both ends of the table; so it can't be too big of a table. Let me see, probably no more than five feet, so it's kind of a small table, and she said he gripped the ends of the table, as if you were going to lift it up, in other words. He took a firm grasp on it. And immediately the thought that came to mind was that he's playing both ends against the middle. I don't know why but that phrase came into my head.

And of course what would be the middle? The middle would be the Eucharist. That's where the consecration takes place, but he was grabbing the ends of the altar. In other words he was neither left nor right, let's put it that way or I should say, he **was** left or right, but he couldn't make up his mind, which it was, so to speak and I think that means he was neutral. He's not going to take a stand, in which of course he should, as you will see. In other words he's lukewarm which our Lord of course totally disparages in the Gospels. Okay, so that's my interpretation of that part of the dream. Well I didn't talk about that last night with Snowland. Okay let's go to the next slide, slide number 2.

**A man who was at Mass put his hand up and walked over to the altar table. He went over to the priest. The man did the whole Body and Blood consecration of Christ without help from the priest. When this happened, I was ashamed and shook my head. I felt deeply saddened by the action that the priest would allow an unknown man, who is not a priest, to do such heresy toward the Blessed Sacrament. People took it as a sign of good that he would allow this.**

And I'm not surprised. And ever since Vatican II, all of the abuses that have come into the church a lot of people accept them. They think it's great. It's unbelievable. They think for example that guitar masses and clown masses are an improvement over Gregorian chants or pipe organs. Really they think that the Catholic Church is better for it. They actually like to see priests riding up and down the aisles on bicycles. You can see that on YouTube. They have videos of a priest actually riding a bicycle up and down the aisle.



And of course we've seen pictures of Pope Francis with a red clown nose on his face, so we shouldn't be surprised. And then the Bishops wonder why there's disrespect and why 75% of Catholics no longer believe in the real presence. I think that was the Pew Research Center or one of those polling organizations. And they don't because the bishops themselves don't believe in the real presence. They think they have to juice up the Mass to make it more acceptable to people. If they really believed that their consecrations were valid they wouldn't have to do that. Okay let's continue with Snowland's dream. Okay, this is slide 3.

**I was so taken aback by such nonsense that I stood up and spoke the truth: "How can you allow this strange man who is not a priest to perform such a blessing?" The priest gave me a look which was a disgusting expression on his face, speaking in a loud voice: "I have to fulfil what the Vatican tells me!"**

Well this priest was of course in error, but a lot I would say 95% percent of priests believe the same way as this priest does. Really, in the seminary they are taught that they have to follow the bishop's orders, but not if the bishop asked them, let's say to commit a murder. They don't have to follow all the orders of a bishop. If the bishop asks the priest to do an invalid Mass, he is actually obliged not to follow the bishop.

Of course what Snowland is seeing here is an invalid Mass because only an ordained priest can consecrate the Body and Blood of our Lord, and of course Snowland knows this, as any good practicing Catholic would know. Actually everybody in that congregation should have gotten up and walked out. And actually when bishops like Cardinal Cupich in Chicago say that anyone and everyone may receive Communion in the Archdiocese of Chicago; that invalidates the Eucharist.

You can't give the Eucharist to people living in mortal sin. The bishops on Malta said that people who are shacking up together can receive Communion. That invalidates the Eucharist because it ruins the priest's intention. The intention of the priest is not determined by the priest. The intention of the priest is determined by the church, as I have discussed many times on here. Okay let's look at Snowland's next slide.

**I quickly took a seat as I told my sister not to take the Holy Eucharist because it was not blessed by Jesus. A man and woman stood up and went up to the altar to take the chalice of the Eucharist from the priest and they started to hand it out to people in line. When it was finished, the same priest told my sister and me to head out of here! We were chased out by an old man wearing a white robe. Of course, my sister and I took off running and trying to hide from the old man.**

Well this is not surprising. In fact we've been told that remnant faithful Catholics will be persecuted by the Catholic Church and we are actually already seeing that. Priests are already being cancelled by their bishops if they want to be faithful. Now I'm not sure who the old man is in white. I asked a Snowland if she thought he was an usher and she thought he might have been, but it certainly would be unusual for an usher to be wearing a white robe.

The other thing that occurred to me is that there are people in the Book of Revelation who wear white robes. They are martyrs. I'm sure that's not the case with this man. He's obviously doing the dirty work of the priest, chasing Snowland and her sister out of the Mass. I certainly don't think this is the same man dressed in white in Dana's dreams.

Well that's something you can make a comment on. Why would the man in white who was I guess, acting as an usher, be dressed in a white robe? I've never seen ushers wear robes. I've seen Eucharistic ministers wear robes but never an usher. So that's kind of a mystery in Snowland's dream. Okay let's look at the next slide.

**Somehow, we managed to sneak inside of the priest's office. I remember looking through the priest's office and finding a letter at the top of which was written "Black List" in black, bold letters. My name was under it, being the first one on the list in lowercase letters, which I found odd. I didn't have time to check out the rest of the names as the doorknob began to shake. We got out the back door and closed it.**

So somebody was about to come through the door and she heard the doorknob wiggling or shaking I guess you could say. And it's funny that Snowland wanted to see who else was on the list; the names below hers who were also blacklisted. I was kind of hoping she'd find my name there when I read this, but I guess she said the other names were blurry, so the Holy Spirit I guess didn't want her to read any other names on there. Okay, but I'm not surprised that a priest would have a blacklist so that's why she and her sister were chased out of the Mass. Okay let's look at Snowland's next slide.

**My sister and I finally got out of there. We went to another more responsible Mass, at least we thought it was, but we were wrong. There were a lot of people as we took a seat towards the front and waited. The Mass starts and when the Holy Eucharist comes again, the priest says, "We already picked the volunteer who will perform the Holy Eucharist."**

So Snowland and Sayaku's plan goes awry here and evidently all the priests got the word the same weekend. And this is the weekend we are going to have lay people consecrate the Eucharist. And you know it's sad, but this type of a dream which we

would think was fantasy is not surprising. This is the type of thing we have come to expect in the Catholic Church. Okay let's look at Snowland's next slide.

**My jaw dropped, and the priest was serious that the priest would no longer perform the consecration but individuals that they would help train and pass out the Holy Eucharist. I was in a state of shock. I didn't know that this was legit (a new law in my dream, of course).**

So evidently the law had been changed without Snowland hearing anything about it. She thought maybe it was just the first church that had taken on this admiration but evidently the whole diocese, probably the whole church; probably Pope Francis has come up with something new and heretical. But I remember back when they changed the altar rail in my old church, back in Upstate New York. They didn't tell us at the time. I remember going to Mass and looking up and everybody looked around and said, "Where's the altar rail?" They had taken it out over the weekend or during the week. Maybe a few people knew about it, but most the people in Mass didn't know. Certainly the people in the Mass had no input on it.

In fact all the changes since Vatican II came down from the bishops. That's one of the reasons that they're all phony. There was no sense of the deed, which is the sense of the faithful would not have taken out all the altar rails. There are a few churches left that still have altar rails but not many, and the same thing is going to happen if Francis were to allow women priests. If he were to allow lay people to do consecrations, it's going to be the same. It's going to be done the same way. Now let's look at Snowland's next part of her dream.

**A man and a woman came up to the altar table and performed the consecration. The priest sat on the side and watched. I was making a big fuss at my sister a little louder. That's not fair. How could they! I crossed my arms and looked at them. A man and a woman took the chalices and passed out the Eucharist. At this point, it was not holy to be saying Holy Eucharist.**

Well I agree with Snowland's analysis of the situation. The Holy Eucharist is no longer holy. What they were doing of course was; well it would be no different than a Protestant service. Of course Protestants don't teach that the Eucharist is valid in their churches. They don't believe in transubstantiation.

And I asked her about the man and the woman who distributed the Eucharist. She said they were different ones. The first man and woman who consecrated the Eucharist, they did not distribute the Eucharist. That was done by I guess Eucharistic ministers. Okay let's look at Snowland's next slide.

**Then I saw my sister (or I think another woman, I can't remember) coming up to the woman who passed out the Eucharist and wanted to put the Eucharist in**



**her hands but my sister flat out rejected it and walked away, sitting right next to me. End of dream.**

So that was the end of Snowland's dream with a woman who she thinks may have been her sister or maybe it was someone else; probably her sister, rejected the Eucharist being handed out by the lay minister, and she came back and took her seat. And then Snowland added the following epilogue I guess you could call it. It's not really part of the dream.

**I want to add that on November 11<sup>th</sup>, 2022, the same day of the dream, a couple of hours later we were hit with horrible news from the State of New Jersey. Here is the headline: "Latin mass will be suppressed at New Jersey Church a year after Pope Francis' crackdown." And that headline was from the day before Lifesite News, November 10<sup>th</sup> 2022.**



So in conclusion, this is the old house that Snowland left. I think Snowland and Sayaku have got to go back to the only real house in their life which will be the new house that they live in now, with the double bedrooms upstairs which are connected, in other words the refuge that is under the protection of the Blessed Virgin Mary and the Catholic Church. And I think that's what the Holy Spirit is telling Snowland and us, that the Catholic Church has lost the faith.

We're not really surprised at these kinds of liturgical abuses, and I think we can expect these. I think this is a prophetic dream and I think the symbolism for example of the priest grabbing hold of the ends of the altar, I think that tells us that the priests are not going to fight this. They are not going to take a stand. They're not going to protect the Eucharist. They are playing both ends against the middle as I said, so I think that's the message of Snowland's dream.

If you want to call in Snowland, please do, because Snowland had another dream that she received quite a few years ago, and it seemed quite short, so rather than have her write it out, especially since it's something that occurred quite a few years ago, she can call in if she wants to, and talk about the dream that she had before.

[Phone ringing]. Oh great Snowland is checking in. Hi Snowland.

**Snowland (SL): Hi, how are you?**

William (WT): Oh I'm doing great and how about yourself?

**SL: I'm fine, thank you.**

WT: Okay first of all, before you talk about the other dream that you got, did you have any additions or corrections to the dream that I went over, the decode?

**SL: No, not really.**

WT: Oh okay, good, all right. I got everything just about right? Well that's a switch. [Laughing]. Okay, well did you want to go over the other dream that you had because well, it's very interesting?

**SL: Okay.**

WT: Okay, go ahead.

**SL: So in my second dream, I had it in 2014 or 2015.**

WT: Okay you're saying 2014 and 2015, right?

**SL: Yes.**

WT: Okay, okay, about six or seven years ago in other words.

**SL: Yes, I forgot I had that dream and I did have a dream journal back in the day but since we moved everything got lost in between but anyway. I forgot about that dream until recently; until I saw a video of Pope Francis trying to change the Ten Commandments or something like that.**

WT: Yeah, I remember that.

**SL: And it took me back to that dream that I had and I was like, why am I thinking about that? And I was like, oh my gosh, I remember that dream now. It took me such a long time just to remember it.**

WT: Okay.

**SL: So I thought nothing of it, and I was like oh I'll tell William later. So in my dream Pope Francis was sitting in a chair. It's really big chair.**

WT: Yeah, I don't know what they call that. He has a chair that he sits in. I think it's St. Peter's chair or something like that, and I forgot the name of it. I know what you mean. It's like a large ornate chair that he sits in.



*The original St Peter's chair (left), and Pope Francis sits in a replacement chair (right)*

**SL: Yes and the structure of the church was all crystal, like everything was made out of glass. And I saw the Ten Commandments on very tall big stones. They were made out of glass. Pope Francis, he had a rod, something similar to Moses's rod. I'm not sure how to pronounce it.**

WT: Well Moses; I think they would call it a staff. Bishops have a staff.

**SL: Yeah. He walked over to the Ten Commandments that were behind more glass. It was like a glass that you can go through it. He breaks that and he breaks the Ten Commandments; the both of them.**

WT: Okay.

**SL: And he picks up new Ten Commandments, but they were much smaller than the ones that he smashed, and he picks them up in his arms.**

WT: Okay that's interesting. So you had this dream quite a few years before Pope Francis announced that he was going to change the Ten Commandments. I don't know if that's what he announced exactly, but in other words it was quite a few years before.

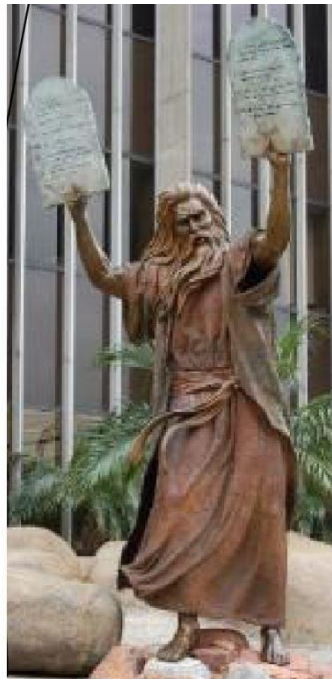
**SL: Yeah.**

WT: Okay. So I think you mentioned that you thought this church that Pope Francis was in; obviously it couldn't have been Saint Peter's because of the crystal. It was all crystal glass, and I thought of the Crystal Cathedral. There's a Crystal Cathedral out in Los Angeles. It was designed by Philip Johnson I think, and it was originally a church with an evangelical minister and I can't think of his name now. Robert Schuller, yeah that was his name, Schuller.

Anyway I guess he went bankrupt and the Diocese of Los Angeles bought the Crystal Cathedral. And right away as I was talking to you last night, as you know I looked it up to see if the Ten Commandments had anything to do with that Crystal Cathedral. And outside the Crystal Cathedral there is a statue of Moses holding the Ten Commandments, which I thought that was quite interesting. And you were not aware of that? You were not even aware of the Crystal Cathedral when you had that dream and you certainly didn't know about Moses holding the Ten Commandments outside of the Crystal Cathedral.



**SL: No, not until you told me.**



*The Crystal Cathedral, Los Angeles and Moses holding the Ten Commandments outside.*

WT: Yeah so I think that was obviously a very prophetic dream.

**SL: Uh-huh. I believe so.**

WT: Yes, wow, okay, so do you want to hold on the line? We'll see if anybody has any questions for you.

**SL: I'm not done with my dream.**

WT: Oh I thought that was the end of the dream.

**SL: No.**

WT: Oh okay, I'm sorry Snowland, go ahead.

**SL: Okay so after he smashes the Ten Commandments down, he holds the two medium ones that he could hold in both arms, and he was no longer holding the rod.**

WT: Okay.

**SL: And some guy, I don't know, I think he was behind me or something like that, and this guy re-emerges but I couldn't see; he was like a silhouette, like a**

**shadow figure, but he wasn't. He was like a man. He went past me and took a seat on the throne where Pope Francis was originally seated.**

WT: Okay.

**SL: But the strange part about it is, that he had a staff. It was a silver staff.**

WT: A silver staff? Is that what you said?

**SL: Yes. It was made out of metal or silver.**

WT: All right, okay.

**SL: And he became twice as bigger. The chair grew. He grew. He was a much larger man than he was.**

WT: He was larger than Pope Francis. He was a lot bigger than Pope Francis.

**SL: Yeah he grew in size in that chair, along with the chair.**

WT: Okay.

**SL: And I was very upset and he didn't have any face. He didn't have any structure. I remember he was just being a black figure shadow, that he may represent the Antichrist.**

WT: Oh I'm sure.

**SL: Yes and I was very upset deep within my soul. I don't know what troubled me. And to my left side I walked towards the glass windows and I looked outside and I could see tall buildings like skyscrapers and I could see destruction. I think I saw people running, and I saw missiles or some kind of destruction going on outside and things falling from the sky and causing mass chaos. And that was the end of my dream.**

WT: Oh okay. Well that's certainly very interesting Snowland, and of course all I can think of is this Crystal Cathedral, and you say there's skyscrapers outside of the church. Well that sounds like Los Angeles, so maybe that was a prophecy of the destruction of Los Angeles or some kind of an attack on Los Angeles, because it seems to be, although the Pope would not be there, nor the Antichrist. That would represent the Vatican and Saint Peter's but they would symbolize the church, so it certainly is kind of an interesting dream with a lot of interesting symbols Snowland.

**SL: Yeah and the thing is, that happened when Pope Francis was trying to change the Ten Commandments or spoke about the Ten Commandments. That's when Poland got hit by missiles by Russia.**

WT: Oh okay.

**SL: And that's like a couple of weeks later or a couple days later from when he touched the Ten Commandments topic and that happened. And I think that dream is a timeline. I think not necessarily you know in the Vatican. I think it's a timeline. It's going to be like a domino effect.**

WT: Oh okay. That could be. So you mean by a timeline, you think that first comes the changing the Ten Commandments and then comes the destruction of the city. Is that what you mean?

**SL: Yes, and then the Antichrist will come and reign.**

WT: Oh okay, okay. Well that makes sense. All right there's no doubt that the shadowy figure was the Antichrist, and of course that's exactly what Mary says at La Salette that Rome will lose the faith and become the seat of the Antichrist.

**SL: Yes.**

WT: Did you happen to take a look at the Google images of Crystal Cathedral? Did you get a chance to do that because I mentioned to you about that.

**SL: Let me look it up right now. I actually forgot about what was the name of it.**

WT: Oh okay, yeah it's called the Crystal Cathedral. It was designed by Philip Johnson. The only reason I know that is because when I was in Utica Upstate New York, he designed the Munson-Williams-Proctor Art Institute Museum in Utica, a fairly well-known museum, and he was a protégé of Miles van der Rohe. And I was in architecture school for a couple of years, so we studied him among many other architects and he was an American architect. He didn't start studying architecture until towards his 50s believe it or not. Okay go ahead. I just filled that in so that you could look up the Crystal Cathedral.

**SL: I see it. It's really big and beautiful.**

WT: Yeah it's an attractive building, yeah. So does that look like anything in your dream, do you remember?

**SL: Yes and that's very similar to that room; and there's very tall skyscrapers. I think that's what it is, and you have other skyscrapers around.**

WT: Oh okay. I didn't notice that when I looked it up, so I think we've figured your dream out Snowland. I think that is the Crystal Cathedral in Los Angeles that you're talking about, don't you?

**SL: Yes. I think so too.**

WT: Hmm, okay very good. Well thanks Snowland, that's wonderful. We get two dreams for the price of one today.

**SL: Yeah.**

WT: Did you want to stay on while I look at the chat?

**SL: Yes.**

WT: Okay well let me go through the chat you can hang up anytime you want unless somebody has a question for you. This is your chance to ask Snowland questions that I don't think of. I don't think of all the questions people, so this is your chance to talk to a seer. I mean what a wonderful opportunity.

Let's see. Oh here's Metro. Metro wants to talk about the man in white. The man dressed in white might be a deacon. Oh okay, that's a good idea. I didn't think about that because deacons do sometimes wear robes. What do you think Snowland? Do you think that's a good possibility?

**SL: I think it is. I think he did represent a deacon because he can wear white robes right?**

WT: Yes sure, okay. You're right Metro. I can't believe I didn't think about that. I think she's right. Carolyn says that Pope Francis and the other New World Order folks just came up with the new Ten Commandments which are climate commands. Oh I haven't read that. That sounds like what they would do. Did you [read](#) that Snowland that the Ten Commandments are climate commands?

**SL: Oh Lord, I don't want to follow climate change. Do we have to go outside and worship Pachamama?**

WT: There you go. That's what Francis wants to do. Okay let's see, Carolyn says they mocked Moses as they put tablets in the air and smashed them down. Is that true? They had some kind of a [ritual](#) there Carolyn. I had not heard about that.

**SL: Me neither.**

WT: Now Carolyn says this dream has to do with the COP 27 Conference going on now, not the Crystal Cathedral. Okay I'll have to look that up. Is that some kind of environmental thing Carolyn? The COP 27 Conference okay, we'll have to look that up.

**SL: Let me look it up real quick. I found COP 27. I don't see much towards it. It's a really satanic logo on it.**

WT: Oh yeah? I'll have to look that up. I'm not gonna look it up right now but I'll look it up afterwards; COP 27 logo.

**SL: Yes and it has a lot of mirrors that makes it up.**

WT: A lot of mirrors, did you say?

**SL: Yeah, like glass mirrors.**

WT: Oh so maybe Carolyn's onto something when she says that's what you dreamed about. Does it look like anything in your dream?

**SL: Roughly no, but I think it does have some mirrors. It could be. I think a part of it is. It could be a picture of the Catholic Church mixed with this current COP 27.**

WT: Is that an environmental thing Snowland, the COP 27?

**SL: Yes.**

WT: Oh okay. Carolyn says if that dream represents the Crystal Cathedral then it represents the fall of auditorium type Protestants. Well that's what it was. It was like a huge auditorium.

**SL: Yes.**

Okay well I think that's it. Do you have any final comments to everybody?

**SL: Oh yes. Thank you everybody for joining in and enjoying the conversation between me and William and please continue to pray and God bless everybody. Thank you, I appreciate it.**

WT: Thank you Snowland and good night now. It's always nice talking to Snowland. I always enjoy talking to a real seer; someone who gets prophecy. And of course I don't get anything like prophecy. I am strictly a co-prophet that's my job. I understand my role.

Okay everybody I think that's it, so good night everyone and as I said, I will see you all again tomorrow and until I do see all of you again, may God bless all of you, and may all of you have a very blessed evening.