

## **Mary's School of Prophecy Zechariah Prophecy 12-14 - Pt 6**

I think we have a very interesting program tonight. We will be concluding our observations and discoveries in Zechariah's last three chapters which form an End Times prophecy, chapters 12, 13 and 14. As you know there are 44 verses in those three chapters and in order to understand the prophecy, you have to divide those 44 verses into four columns, rather than three chapters. And after you do that, you separate them by pairs, and Zechariah indicates that by repeating certain words and phrases so that you know that they are pairs. Not all of them, but most of them. That is one of the patterns. Another pattern is that the top section of six verses are followed by a bottom section of five verses in each of those columns, and of course that simply indicates that Mary's Rosary is the weapon Jesus will use to defeat the Antichrist.

You must unseal before you interpret and Zechariah is an excellent example because most Bible scholars have failed to recognize that in chapter 13 verse number 6 Zechariah is prophesying about Jesus. In fact these three chapters, 12, 13 and 14 are a concise history of End Times Israel, starting with the wars of liberation in 1948 going up to the Daniel 9 war which Israel loses, then Armageddon when Jesus returns to save Israel and lastly the Millennium when peace returns to Jerusalem and Jesus rules from Jerusalem spiritually, but not in person. We have to understand that, and as I say we're up to column 4.

So we can start with our lesson for today, which is the last part of Zechariah, chapter 14, but first we will start with the prayer. Let's say the prayer together which Catholic Crusader sent, the prayer of Our Lady of All Nations. In the name of the Father, the Son and the Holy Spirit, Amen. Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary, be our Advocate, Amen. And notice Mary is the Lady of all nations, not the lady of the One World Globalist Government.

Okay now here's the chart that we are looking at and this is how Zechariah sealed up his prophecy and all End Times prophecy is sealed up as Catholic Crusader mentioned for our motto, and in other words, it's hidden. It's a secret and that's because it's a work of the Holy Spirit and I believe it's the same reason Jesus spoke in parables, and that's because not everyone is going to make it into the Millennium. A lot of people are going to reject my interpretation and yet that's my job. I'm not a prophet myself, I'm a co-prophet. That simply means that I interpret it, but that's after it's unsealed. I am the only one who has understood how to understand Zechariah and all other End Times prophecy that I've looked at so far, and that is that you must have to reassemble the chapters in verses. This is how practically all End Times prophecy is sealed up.

It's hidden and here is his chart, and I've showed you this of course. This is what we base our understanding on.

<b>Zechariah 12-14 Pairs &amp; Chiasm Verse Chart</b>				
1	.	8	9	21
2	.	7	1	20
	.			
3	.	6	2	19
4	.	5	3	18
	.			
5	.	4	4	17
6	.	3	5	16
- - - - -				
7	.	2	6	15
8	.	1	7	14
	.			
9	.	14	8	13
10	.	13	9	12
11	.	12	10	11

As you can see the verses above the dotted line are all in pairs, and below the dotted line there's a set of pairs and then a set of triplicates. And I put colouring in there just to show that Zechariah can describe a different part of the End Times in each pair. For example verses 1 and 2 describe the Daniel 9 war then in verses 3 and 4 he describes Armageddon, and then in 5 and 6 he describes the wars of liberation. So you can see that chronology is not necessarily followed. In fact it's hardly ever followed, but he sets up a pattern there with those first six verses to help you understand the following verses which are mysterious and about the very End Times.

And today we will be looking at the column on the right, in other words starting with verse 21 of chapter 14. And notice that all those verses are in reverse, and I will show you at the end of this program why those verses must be in reverse if you want to understand. And I'll demonstrate that by showing that the new last verse is much better than the last verse as found in your Bibles. So let's look at starting at column 4 now with the first two verses which would be 21 and 20 of chapter 14 in reverse.

Verse 21: **“And every cauldron”**, now that word “cauldron” ties these two verses together. “Cauldron” is not found anywhere else in this chapter. **“And every cauldron in Jerusalem and Judah”**: now notice that Jerusalem and Judah are joined together. That means that this cannot be the Daniel 9 war and it has to be after the wars of liberation, **“shall be sanctified to the Lord of hosts: and all that**

**sacrifice shall come, and take of them, and shall seethe in them: and the merchant shall be no more in the house of the Lord of hosts in that day.”**

So this is obviously after Armageddon, after Jesus’s victory after He defeats all the nations of the world, and Israel will be free once again. So let's look at verse 20.

**“In that day”**: that’s a good sign that this is a very End Times prophecy, **“that which is upon the bridle of the horse shall be holy to the Lord: and the cauldrons in the house of the Lord shall be as the phials before the altar.”**

And you can translate “cauldrons” as pots, as a lot of translations have instead of cauldron. Instead of phial you could say chalice for example. In other words what Zechariah is saying is that there won't be any hierarchy in the Millennium. The magic charms even that you find around horse’s necks, at least in those times will be holy, and the pots and the chalices will be the same in the eyes of God. Okay let's move on to the second set of verses following 21 and 20 it would be 19 and 18.

19: **“This shall be the sin of Egypt,”**: now he's talking about a different aspect. He's not continuing on with what he was talking about before. As we found before in the first column, that he can very likely change the subject depending on which paired verses, and he does here. **“This shall be the sin of Egypt”** and “Egypt” is the word that ties these two verses together and “Egypt” you won't find in any other verse in this chapter, **“and this the sin of all nations, that will not go up to keep the feast of tabernacles.”**

And verse 18: **“And if the family of Egypt go not up nor come: neither shall it be upon them, but there shall be destruction wherewith the Lord will strike all nations that will not go up to keep the feast of tabernacles.”**

And I suspect that the Feast of Tabernacles will be completely different than what we have today as far as Israel goes. I think that's one of the fall feasts. I think that it will involve the Blessed Virgin Mary. I suspect that we have a preview of that in Fatima, but that's my opinion. I really don't know for sure, but it won't be like the Feast of Tabernacles we have today. Okay, the next two verses, and the verse that ties these two verses together is “adore the King”, and that phrase is not found anywhere else.

17: **“And it shall come to pass, that he that shall not go up of the families of the land to Jerusalem to adore the King, the Lord of hosts, there shall be no rain upon them.”**

16: **“And all they that shall be left of all nations that came against Jerusalem, shall go up from year to year, to adore the King, the Lord of hosts, and to keep the feast of tabernacles.”**

Well the Lord, the king of course will be Jesus. Now He won't be there in person and this may be symbolic, but all the nations will worship Jesus during the Millennium. So

we've seen that all the early history of Israel in these End Times is found in these three chapters of Zechariah starting with David Ben-Gurion and the first prime ministers that fought the first three wars of Israel and won them against their neighbours. And then we saw the Daniel 9 war, which is the first war of the End Times that Israel loses and they will be ruled by their neighbours, their enemies as also prophesied in Daniel. And we saw, now we're looking at the Millennium, the years following after Jesus returns at Armageddon. And we also saw, remember in chapter 13, Jesus returning, a good description of it and Jesus calls Himself, "I am no prophet", and I explained that in the last program, very interesting. So let's look at verses 15 and 14.

15: **“And the destruction of the horse, and of the mule, and of the camel, and of the ass, and of all beasts, that shall be in those tents, shall be like this destruction.”**

14: **“And even Juda shall fight against Jerusalem:”** so now Zechariah is going back to the Daniel 9 war and you can tell because Judah is against Jerusalem. I think what Zechariah is doing here is to kind of give a summary of what's gone before he's going to summarise everything that's in these two chapters: **“and the riches of all nations round about shall be gathered together, gold, and silver, and garments in great abundance.”**

So now let's look at the next verses 13 through 11, and these are the last three verses in chapter 14.

13: **“In that day there shall be a great tumult from the Lord among them: and a man shall take the hand of his neighbour, and his hand shall be clasped upon his neighbour's hand.”**

So what does that tell you? Which war is he talking about here? Well this is where Jerusalem and the Jews in Israel are together, and that's not the Daniel 9 war where they are divided. This would be Armageddon, which they will be victorious because Jesus will win the battle for them.

Verse 12: **“And this shall be the plague where with the Lord shall strike all nations that have fought against Jerusalem: the flesh of every one shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.”**

11: **“And people shall dwell in it, and there shall be no more an anathema: but Jerusalem shall sit secure.”**

So these three last verses show that Armageddon and the results of Armageddon which is Jerusalem shall sit secure. And please notice that last verse, “Jerusalem shall sit secure”. That is a much better ending, a much better summary of these three chapters than what we have now.

Let's look at the End Times verse of these three chapters which would be verse number 21 of chapter 14. It's not too bad, but it's not nearly as good as verse number 11. Let's look at verse number 21, and we'll see which do you think is a better conclusion, but first we'll review the first three introductory verses of chapter 12.

Chapter 12, verse number 1: **“The burden of the word of the Lord upon Israel. Thus says the Lord who stretches forth the heavens,”** etc.

Number 2: **“Behold I will make Jerusalem a lintel of surfeiting to all the people round about: and Judah also shall be in the siege against Jerusalem.”**

So this is God's judgment on Jerusalem in Israel. So how is this resolved? Well we have seen that after the Daniel 9 war comes Armageddon, Jesus returns. The Jews recognize Him. They see the holes in His hands, and then we have after Armageddon, we have the Millennium. So let's look at that verse again, verse number 11.

11: **“And the people shall dwell in it”,** that is Jerusalem, **“and there shall be no more an anathema”**; an anathema is what we saw in the first two verses, God's judgment on Israel, but **“there shall be no more an anathema, but Jerusalem shall sit secure.”**

So now let's look at the verse that normally ends these three chapters. Verse 21 is the last verse of chapter 14 as found in your Bibles. Now is this a better conclusion to these three chapters?

21: **“And every cauldron in Jerusalem and Juda shall be sanctified to the Lord of hosts: and all that sacrifice shall come, and take of them, and shall see the in them, and the merchant shall be no more in the house of the Lord of hosts in that day.”**

Well that's a pretty good ending. The merchant shall not be in the house of Israel and Jerusalem any more in that day. Well that is true, and you can conclude it that way, but it's not nearly as good as the conclusion you get when you put those last verses in a chiasm and read them in reverse, in which case verse number 11 becomes the last verse of these three chapters.

11: **“And the people shall dwell in it, and there shall be no more an anathema: but Jerusalem shall sit secure.”**

So that is one more demonstration of why Zechariah's Pairs and Chiasm Chart is accurate and that that is how he sealed up these prophecies. You have to put the second and fourth columns and read those verses in reverse, in order to understand the prophecy.

Okay everybody, may God bless all of you and may all of you have a very blessed evening.