

FUTURE OF ISRAEL - UPDATE 1st June 2015

In this update I am going to explain one of the most important end times Bible prophecies in all of Scripture, and that is the future of Israel as described in Daniel Chapter 9, especially verses 26 and 27, because that prophecy is about to be fulfilled. This amazing prophecy is further explained in a graphic chart found on this site under the Daniel 9 tag.

If there is one good thing about President Obama's meddling in the Middle East and his so called Iran nuclear deal is that many people are beginning to wake up to the claims of the false prophets who say that Obama is the Antichrist or that the Antichrist will sign some kind of peace treaty with Israel or that some kind of third Temple in Jerusalem must rebuilt before the tribulation can begin or that America has some kind of Biblical destiny in the Middle East. The false prophets cannot understand Daniel's prophecies because they do not understand how Daniel sealed up his prophecies.

For example, if Obama is the Antichrist, as many of the false prophets claim, isn't he supposed to be striking a deal with Israel, not Iran? Or, if building a third temple is supposed to be so important for Israel, why isn't that ever included in any of their peace proposals? The fact is, according to a true unsealing of Daniel's prophecy, the Antichrist never does sign a peace treaty with Israel and no third temple will ever be built before Armageddon. All these farcical misinterpretations of Daniel chapter 9 were proposed without the prerequisite unsealing of the mighty words of God.

I also believe people are beginning to agree with me that events in the Middle East are very, very serious and that they are leading up to the Daniel 9 and Psalms 83 war and not to the Ezekiel 38 war. Most people still don't realize, however, that Daniel's prophecies in his chapter 9 ARE being fulfilled before our very eyes and that someone other than the antichrist IS indeed confirming the covenant with Israel, as prophesied in Daniel 9:27, and that person is Benjamin Netanyahu, and the covenant he is confirming is not an Antichrist peace treaty but rather the Abrahamic covenant which guarantees Israel their promised land, the land of Canaan. The headlines we will soon be looking at is the cutting off of the anointed one, as prophesied by both Daniel and Zechariah, and which refers to the martyrdom of Benjamin Netanyahu and soon after, following that tragic event, will be the invasion of Israel by the "prince who is to come".

So now, let's take a look at Daniel 9:26 and 9:27 in order to find out exactly where we are in the current end times time frame of Bible prophecy. First, in order to understand the end times prophecy we will be reviewing the near time fulfillment of Daniel's amazing prophecy in chapter 9 because the fact that all his near time prophecies have come true verifies that all his end times prophecy will also be fulfilled in every detail.

We also need to understand that Daniel 9:26 and 9:27 actually tell the same story because they are paired verses and not necessarily in chronological order. Daniel seals up all his great prophecies by means of various hidden verse and chapter structures. I will not review Daniel's hidden verse structures in this particular forum, but if you do not know that verses 9:26 and 9:27 form a pair, then you cannot understand the prophecy.

Also, we need to understand that the exact same words and phrases found in these two verses describe different prophetic events which actually occur 2000 years apart. They are prophecies of both near time events (Jesus' first coming) and end time events (Jesus second coming). In other words, just as Daniel's prophecy of Jesus as the "anointed one who is cut off" was fulfilled at his crucifixion, Daniel's prophecy of Benjamin Netanyahu being cut off, which I call his martyrdom, will also be fulfilled and, as we are going to find out, it must occur very soon.

Daniel 9:26 "And after 62 weeks the anointed one shall be cut off, but not for himself." These 62 weeks are 62 weeks of years plus 7 weeks of years, as found in a previous verse, and it means that 483 years after Artaxerxes gave an order to rebuild Jerusalem, Jesus, the anointed one, the true king of Israel, would be crucified. Notice that Daniel says AFTER 483 years because the 483 years actually refers to the beginning of Jesus ministry with his baptism by John the Baptist and he was cut off 3 1/2 years later at his crucifixion. And, of course, Jesus was cut off not for himself but for all of mankind.

"And the people of the prince who shall come, shall destroy the city and the sanctuary." This prophecy was fulfilled in the near time with the destruction of Jerusalem by the Roman general Titus in 70 A.D. He was the "Prince who shall come" and the people who came with him were the Roman legions. Some Bible scholars believe that the Roman legions did not actually consist of Romans but were paid mercenaries from Syria. The desolation in verse 9:26 is the same as

the abomination of desolation in verse 9:27 **"and the desolation continues until the end of the war"**. So we see in verse 26, there is one good guy, Jesus and one bad guy, Titus. That same juxtaposition is found in verse 27, and also in both the near time fulfillment and the end times fulfillment.

Now, Daniel 9:27 continues this prophecy which is about the same events and the same two people, Jesus and Titus, however the only way we know that is because of Daniel's hidden verse structure which shows that these two verses are pairs.

Daniel 9:27 "And he shall confirm the covenant with many for one week." The pronoun "he" in this passage does not refer to its immediate predecessor from verse 26, who was the Roman general Titus, but to the previous personage described in verse 26 and that was, of course, Jesus the anointed one. The "many" refers to the remnant of Israel, not all of Israel because not all Jews accepted their Messiah, and "in one week" refers to the beginning of his ministry at his baptism the same as back in verse 26 which marked the beginning of the 70th week of Daniel. And of course we know the final 3 1/2 years of great tribulation have been delayed because the anointed one, Jesus, was cut off, that is, crucified halfway through the seven years which leaves 3 1/2 years yet to be fulfilled during the time of the great tribulation.

"And in the midst of the week he shall cause the sacrifice and the oblation to cease". Now this second "he" in verse 27 refers back to the second person in verse 26, namely the Roman general Titus. Daniel does not have to explain who the two "he's" refer back to because he assumes that you understand the paired verse structure. "In the midst of the week", now, "midst" is a better translation here, because it indicates a general time frame. Some Bibles say "middle of the week" or "in the half of the week", but those expressions imply an exact halfway point whereas we know that Titus caused the Jewish sacrifices and oblations to cease in 70AD which was part of the same activity as described in verse 26 "he shall destroy the city and the sanctuary". This resulting "abomination of desolation" was warned about by Jesus in the Olivet Discourse "and the desolation shall continue even until the consummation and the end". This prophecy proves there shall be no third Temple. If the abomination of desolation continues to the end, how can the Jews construct another temple? A third Temple is pure fantasy. Please don't believe the fable that we cannot be in the end times yet because there is no rebuilt third Temple.

Thus I think it should be pretty obvious that Daniel describes the same events in both verses 26 and 27. Jesus is the one who is cut off in verse 26 AND the one who confirms the Messianic covenant in verse 27. Titus is the same person who destroys the city and the sanctuary in verse 26 AND the one who causes the sacrifice and oblation to cease in verse 27.

So now, let's read the same two verses, 26 and 27, as they will be played out in these end times. Certainly Daniel's near time prophecy was fulfilled to the letter therefore we can be sure that his end times prophecy will be similarly fulfilled. Of course, we need to understand that the same verse pattern will apply. In other words, in order to identify the two "he's" in verse 27 all we need to do is to identify the good guy and the bad guy in verse 26, because we know from the verse structure the two unidentified "he's" refer back to those same two persons, and no, neither one is the antichrist.

"And after 62 weeks shall the anointed one be cut off but not for himself." Here the "anointed one" once again is the king of Israel however we are now in the end times not the near times and today we use the term "prime minister" instead of "king" and "elected" instead of "anointed" therefore, the anointed one today would be Prime Minister Benjamin Netanyahu. "After 62 weeks" means after 62 years from the time the United Nations declared Israel to be a state on November 29, 1947. That's when their decree went forth to establish Israel similar to Artaxerxes' decree in 547 BC to rebuild Jerusalem.

Now, Jesus began his ministry at his baptism by John the Baptist, as I already mentioned, and Benjamin Netanyahu began his current tenure in office in 2009. And how many years was that date from 1947? Exactly 62 years! That was a perfect fulfillment of Daniel's prophecy. The next part of the prophecy is imminent and that is that Prime Minister Netanyahu will be cut off. For Jesus, it was his crucifixion; for Netanyahu, I believe it refers to his martyrdom. There is no doubt he is hated by the illuminati, those evil rulers of this world. They tried to remove him by ballot and their only option now, as far as I can see, is by bullet. We need to pray a great deal for Benjamin Netanyahu.

"And the people of the prince who shall come shall destroy the city and the sanctuary and its end shall be with a flood and unto the end of the war abominations are determined." So now, who will fulfill the role of this new Roman general Titus of the end times? He is not the

antichrist. Instead, I believe that he will be the "Prince of Persia" as found in Daniel 10 and who I currently believe to be Vladimir Putin. He will lead the Persians, that is Iran, against Israel. They are the "people of the prince". Don't forget, Russia and Iran are the two she bears in 2nd Kings who maul 42 youths. Those 42 youths symbolize end times Israel.

"And he shall confirm the covenant with many for one week".

Just as before, this "he" refers back to the first person in verse 26, that is the anointed one, not to the coming Prince, and it does not, and I repeat, does not refer to the antichrist. As I demonstrated in several earlier videos on YouTube, the covenant which Prime Minister Netanyahu is confirming, and has been confirming since 2009, is the Abrahamic covenant which promised the land of Canaan to the children of Israel and his speech to the United States Congress on March 3, 2015, just prior to his re-election, confirmed that confirmation. Since the "one week" of seven years, began in 2009, obviously that one week is almost up. That's why I am saying that the martyrdom of Benjamin Netanyahu is imminent.

And in the midst of the week he shall cause the sacrifice and the oblation to cease Now, just as in the near time, where the "he" in verse 27 referred back to the Prince who will come in verse 26, who was the Roman general Titus, here the "he" refers back to the end Times prince who is to come, who, as I said, is most likely Vladimir Putin. Again, the phrase "midst of the week" is a general term. It could happen after the cutting off of Netanyahu as Titus followed Jesus or conversely, there is nothing in the prophecy to prevent this from occurring before or at the time of Netanyahu's martyrdom.

Since the West, under Obama, has pretty much abandoned Israel, Netanyahu telephoned Obama and made it clear that the proposed nuclear deal with Iran is a threat to Israel's existence, and since Netanyahu's prophesied destiny is to protect Israel, that is to confirm the Abrahamic covenant, I don't see how he can avoid attacking Iran's nuclear reactors. When that happens, many Russian advisors AND their families will be killed. What will Putin do when Russian men, women and children start coming back to Russia in body bags? He will do exactly as Daniel prophesied: he will "destroy the city and the sanctuary" and he will cause the "abomination of desolation". Events in the Middle East are developing just as Daniel prophesied. There is no Bible prophecy that shows an American presence in the Middle East, despite all of Obama's meddling, but Russia's presence is very definitely prophesied and will soon become apparent

"And in the midst of the week he shall cause the sacrifice and the oblation to cease" Now here, I am going to modify what I stated on an earlier YouTube program. Like many other Bible scholars I assumed that the "sacrifice and oblation" here in Chapter 9 is the same as the "daily sacrifice" found in Chapter 12, verse 11. I no longer believe that to be the case. In chapter 12, the "daily sacrifice" refers to the Catholic Eucharist which will be taken away by the False Prophet, who most likely is Pope Francis. The "sacrifice and oblation" here in Daniel 9 refers to the Jews and Israel and is not the same as the "daily sacrifice". The "prince who will come" in these end times shall restrict the practice of Judaism. However, I do not believe it refers to taking away revived ritual animal sacrifice.

"And there shall be in the temple the abomination of desolation and the desolation shall continue even until the consummation and to the end." What is this end times temple? We know this cannot refer to a rebuilt temple because, as we saw before the abomination of desolation continues until the consummation. However, there is more than one meaning to the word temple. Jesus referred to his body as a temple "destroy this temple and in three days I will raise it up again". Paul says that our bodies are temples of the Holy Spirit. I believe the word "temple" is used here to mean the body of Jewish believers. Destroying the temple means that the Jews will be required to join the one world religion just like all other denominations.

In conclusion, I do want to remind you that all prophecy is conditional. God would have spared even Sodom and Gomorrah if ten good men could have been found there. And, as I have also often pointed out, Daniel not only sealed up his prophecy through hidden verse and chapter structures, he also sealed up the solution. All of his vision chapters feature series of 666 verses followed by series of 555 verses which simply means that Mary's Rosary is the weapon Jesus will use to defeat the Antichrist.