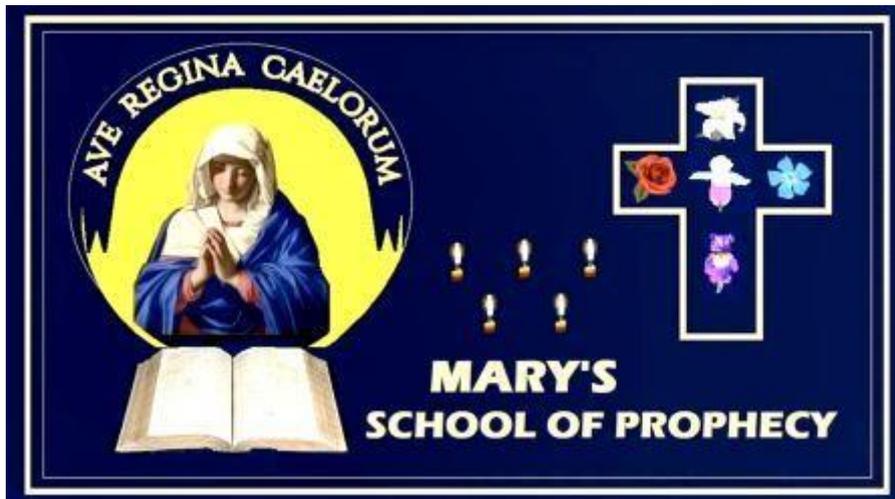


Dana Coverstone Reveals Who Will Be Saved When America Burns!



I start these programs at 6:15 and that's because in the Bible, the number 666 is followed by 555 wherever there is numerology in End Times Bible prophecy. And that's important for the understanding of this particular prophecy which I want to talk about on this program and that is a dream which Dana Coverstone received, I believe it was between the 14th and the 18th of August and he published it yesterday.

So I usually take a while before I do these videos, because I like to let other people trip all over themselves, and then I come in, as Rush Limbaugh used to say, and give you the accurate interpretation, but I decided I would do it right now while the topic is hot. Besides we don't have that much time left. Who knows how much time we have left.

So the title of Dana Coverstone's dream is, "Get out while you can and take others with you". So what could that possibly refer to? Now in Bible End Times prophecy there are two entities which you must get out from, and since this is a class of Mary's school of prophecy, you should know what those two entities are. First would be the harlot, Mystery Babylon, which is primarily the United States. Saint John says, come out from her my people if you want to avoid your sins and her plagues. The second entity you must leave is the Roman Catholic Church which Jesus refers to as "the field" in the Olivet Discourse. So which of those entities do you suppose Dana

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Coverstone is talking about in this particular dream? If you go and watch his dream you'll see that most of the people, I would say 95% of the people commenting on his dream believe he is referring to the church. That is a mistake.

Dana Coverstone is talking about the United States of America and that is the harlot. And the reason I'm interested in this particular dream is because, as I say, I believe it is a true prophecy.

And Dana has received mostly true prophecy, and if you don't believe me, look at my decode of his Data Dream, where he predicted that Joe Biden would become president. That was before the election. He showed a casket in the Rotunda you remember?



And he said, inside is the Democrat candidate for president of the United States. I believe that the way you expressed it. Well, as I explained in my decode, the casket did not contain Biden. The casket was Joe Biden and inside the casket was corruption, which will never be exposed, And that prophecy came true. And the senator runs over to the White House because he expects Donald Trump to do something about it, and he's very upset because Donald Trump does not do anything about it. And that was the first indication that I had that Donald Trump would not carry through on "the plan" as prophesied for many months, years even by Q-Anon.

Now about a month ago, Dana Coverstone did run into a snag in his reception of true dreams. He had a dream that he refused to publish, and that's of course a huge mistake, because that's not the role of the prophet to decide whether he's got to received a true message or not.

As Jeremiah says in chapter 23, "Let him who receives a dream tell the dream". That's not a suggestion, that's an order. That's his job. Well he declined to make public that dream even though both he and Cherie Goff's say that his dreams belonged to the public. Well evidently he overturned that and the next dream he received I think

what he said was, he had a problem with that dream. I think we're going to find out what that problem was. In my conclusion of this program I'll tell you what that problem was if you can't figure it out already.

Then the next dream he received was the "Who Are You?" Dream and in that dream Jesus knocks on his door and he doesn't answer the door. He says, "Who are you?" He should say, "Come in", but he doesn't. And then he finds out later that the hand, and the knocking on the door is the white hand, and it's the Man in White who appears in all of his dreams, who is knocking on his door. And he and Cherie



Goff spent 25 minutes trying to explain that that was an evil hand. Well it wasn't. It was the hand of Jesus just like in the gospel, Jesus said, I will knock on your door, and it wasn't up to him. In fact he said that he always has that door open, because he has an open office. He wants people to be able to see what he's working on, on his computer for example. Well I think a lot of what he was working on, does not have to do with his charism of receiving true prophetic dreams.

In any event, notice the number of letters by the way, Who Are You. One of my subscribers pointed that out; 3 3 3. And the dream that came next was the dream from Satan. And I told you, I said Satan is going to jump into that vacuum, and then he's the one that's going to give him dreams. And the next dream was from Satan, the Towers, Trains and Chains Dream.

Notice that there's six letters in each of those words, Towers, Trains, Chains, and there was a very evil symbol in that and I had told you that the next dream that he received would be from Satan. And I thought all of his dreams from then on, would be from Satan but, I couldn't believe it yesterday.

As I was reading over his dream, this new one, “Get Out While You Can and Take Others With You” I said this has got to be a true dream. How can this be? That all of his previous dreams were true dreams, then he has a false dream, and the reason is because he wouldn't publish that one dream, but now God gave him a true dream once again. Well I will explain why God gave him this true dream.

So, I think God has given him a second chance, and this dream will explain actually why he is given a second chance. So let's take a look. I'll go through and read this dream just like I usually do, and then comment on it, So here is his start of the dream, and the title is “Get Out While You Can and Take Others With You”, and I am sure he is talking about Mystery Babylon, that is the United States. And then he had a comment at the beginning, he said **“I believe this is a “now” dream. I believe this isn't a year from now, two years from now 10 years from now, this is a “now” dream.”** And I agree with Dana. This is not a prophetic dream. It is actually a dream of what is going on right now.

“I was standing in front of a hospital watching severe storms all around me and I saw lots of people rushing into that hospital with bags and luggage and hotel items. An ambulance backed up to the front door and people jumped out with their hands full of bagged groceries. One man had nothing but an old brown grocery bag like he would have in the 70s and it was full of day-old bread and that's what the bag said, “day old bread”, on the bag.”



So now this hospital with the severe storms all around it, I'm sure represents the United States, and as I said I don't think the people who listen to his dream believe that. They say that he was talking about the church, but he's not. The storms all around, represent America, and of course we have the storm right now in Afghanistan.

Now there is a reference to the church with the man who's got the brown bag with a day-old bread. And what would the day-old bread represent, students? That would represent a fake Eucharist, and that's what we have in the church right now, the Catholic Church. And the invalid Eucharists are a result of Pope Francis' apostolic exhortation *Amoris Laetitia*, as those of you who watch this channel all along understand.

And it reminds Dana of the 70s, because that's when the *Novus Ordo* was instituted in the Catholic Church, and it's the *Novus Ordo* masses that you attend if the bishop is under Pope Francis' *One World Religion*. Those Eucharists are not valid, and I've done many videos explaining that. I believe that the Lord is telling us in this dream that the Eucharist in the traditional Latin masses are valid, and that's why the paper bag reminds Dana of the 70s, because before that, all the Catholic Church had in this country and elsewhere was the Latin mass.

Now it's interesting that the man with a brown bag I suspect indicates Pope Francis, but it could represent a cardinal, here in the United States, and he's guaranteeing that there are lots of these invalid



*Cardinal Wilton Gregory
Archbishop of Washington*

Eucharists in the United States. It could represent a very prominent cardinal for instance. I'm going to suggest something, and that it could be that the color brown refers to Cardinal Wilton Gregory, who is probably the most prominent cardinal in the United States and that's because he's the cardinal of Washington DC, and he is of African-American descent. I would not be surprised.

Dana said that the yellow and white in his last dream indicates Asian peoples. Why wouldn't the color brown refer to an African-American cardinal? And there's no doubt Wilton Gregory is either the folks' number 1 or number 2 man, here in the United States. So let's continue with Dana's dream.

“The pace of people running was quickened by the lightning. There was this fire, like lightning had fire in it. And the fire would like go down the end, hit the earth, and kind of go out. And then lightning would go back up. And this was not like a flash of lightning. This was it took like a couple of seconds to hit the ground and it was a fiery orange. The pace of the people was quickened because of that, because the storms were hovering near the hospital, but there was no rain yet. The man with the bread yelled at me to get inside where it was safe and that he had enough bread for everybody.”

Well of course I disagree with the man who said he's got enough bread for everyone. A false Eucharist or a day-old bread cannot provide Catholics, who are supposed to be the light of the world with their daily bread; not just a daily bread, it's holy bread really. And the man says, it's safe inside. Notice that? It's safe inside the United States, and he calls the United States a hospital, Dana does.

It's safe inside. Why is that? Well because of the Catholic Church, just



like every other institution in the country has adopted social distancing, masks. There are no Eucharists on the tongue any longer. That's because we're all practicing safety, as the man with the brown bag says. But what does the Bible say how to avoid the plagues of Babylon? Does it say that we receive the Eucharist standing and in the hands? Does it mean that we listen to the government as far as it being a hospital goes? No, the Bible

says to come out from Babylon to avoid her plagues, and that is what the lesson of Dana's dream is.

Now what does Pope Francis say? He says that taking the vaccine is an act of love. He should be telling us exactly what the Holy Spirit is

telling us through the prophet Dana Coverstone. Let's look at the next section.

“I then found myself walking into the building with people who were rushing in beside me. They were bumping up against me almost knocking me down they were in such a hurry. They went into the doors, they were dropping keys trying to get ... their hands were full. They're trying to get their keys out but they're



panicking trying to get into these doors. They're running for like their life depended on it. There was a panic on every face that I saw. There were a few doors opened and people asked what was going on but no one who was rushing in said a word. They just ran to their doors to get in. And I ascended the only staircase that was to my right and I headed up a very darkly lit, eerie, it was almost surreal, an eerie staircase.”

Well I think that's a pretty good description of what we have in the United States, basically panic. Isn't that what we've got? People believe everything the government is telling them about Covid and that's why America is described as a hospital in Dana's dream, because people are getting their medical advice from the government; really?

And why is it eerie? Why does Dana say that it's very eerie here? That's because there are no longer any valid Eucharists. It's not holy, it's eerie. It reminds me of Halloween. Notice that Dana takes the staircase to the right. I think that indicates Dana's political leanings. I think it's pretty clear. He said, by the way that he has 300 requests a day for religious exemptions, so I think he and I, and all of us watching his channel are on the same page.

Now when he goes up this staircase, we will find in a few minutes that he arrives on the fifth floor where he will meet the woman Mary. And

of course the number 5 is Mary's number in Bible prophecy. So let's look at the next section.

“I next realized I was standing in an open door of a hospital room. There was a large window to the back of the outside and the outside through the window I could see looming storm clouds and what seemed like that fire lightning. It was just incredibly thick lightning and it was flashing for one or two seconds and it looked like fire was actually coming down from



Heaven and hitting the ground and going on for that. The thunder was shaking the building. And sitting on the bed was the woman with her face in her hands and I recognized her as that emaciated woman who was told to heal before she got up from a previous dream. And she was praying and she was sobbing and her prayers dealt with how lost the Church was and people not listening and things that weren't happening and people that weren't ready to meet Jesus.”

Now someone else put an interesting comment, describing this woman, and that's a perfect image of Our Lady of La Salette. I think it's one of the few, maybe the only apparition of Mary in which she is shown with her face in her hands and she's weeping. And I think that could very well be the woman that Dana sees. And the fact that the church is lost, and people are not listening, including bishops and cardinals, those are primary prophecies of Our Lady of La Salette; if you read that prophecy which is a fascinating prophecy, although that is primarily a prophecy warning the Catholic Church. I'm pretty sure that's who Dana sees here. Let's look at the next section.

“And she was praying and sobbing and she got up and she looked out the window and she became afraid; there was fear in her face. She became afraid with what she saw. And she immediately sat on the floor and began to shake. She kind of slid down the wall and began to shake and the thunder shook the building. Even the floor in the building shook. I could feel it in

the dream. She said, “Lord I need to get out of here.” And suddenly that man that I see so often appeared right next to the window, right next to her and he said, “I need you to work.” So she said, “Lord get me out of here” and he says, “I need you to work”, and she kept her head down and she said, “but things are crumbling around me”. And the man bent down and put her face in his hands and he said, “I will go through the fire with you but you must work now”. And the emphasis was on the word ‘now’, “you must work ‘now’”.

This is a little different description of Mary. This is a description of Mary as the woman in Revelation, because notice that she has these human emotions like she's in fear and so on? The woman in Revelation not only represents Mary's role as Queen of Heaven for example, but as in pain to be delivered, and that is her role in these End Times. She is going to bring forth for example, the raptured Protestants, and that's in Revelation 12. That's the child that is caught up to Heaven. A lot of people think it's Jesus but it isn't, not in these End Times. That is the prophecy of Mary labouring to bring forth her Son, which is prophesied to rule all nations. And certainly it was Jesus at that time but not in the End Times. Okay let's look at Dana's next section.

“He repeated it to her and put his hands on her head and oil spilled over her and she said, ‘Lord how can I do this?’ And he said, ‘I have anointed you and I will lead you and I will guard you’. As I was standing in the door like an invisible observer, I noticed that smoke was coming up between my legs and up around me into the hospital room and a man spoke and he said, ‘get out while you can and take who you can with you.’ He then repeated it to her. He helped her get up and then he disappeared right in front of her. She went to the door, she covered her mouth with her sleeve and the hallway, the entire hallway, was engulfed in flames. The sign on the wall said ‘fifth floor’ and



there were doors that she began to beat on and she was telling people to get out, get out, get out. And most of those doors stayed shut but people inside yelled to leave them alone.”

I suspect what we are seeing here is a description of the Warning which we have been talking about for quite a few years now on my channel and that it should be imminent. Notice here that this woman is anointed by God. That's the exact same description of Esther in Kim Clement's famous vision and prophecy which by the way he received on March 25th which was the Feast of the Annunciation in 2011. And Kim Clement did not understand the significance of that, but that prophecy was also about Mary saving America. That's who Esther represented.

Now it's interesting that the first dream in this series that Dana Coverstone received was August the 14th this year, just a short while ago. Well of course that would be the eve of the Feast of the Assumption. In fact he may have received the dream on the date of the assumption, just like Dana received his vision on the Feast of the Annunciation. It depends on how Dana counts his dreams and I'm not sure how he counts them. He said he received it on the 14th but did he go to sleep on the 14th and wake up on the 15th? In other words, did he count that as a dream that he received on the 14th or on the 15th? It really doesn't matter. The point is that it was very close, either the date of the assumption or the eve of the assumption. I don't think that's accidental. This dream is about Mary. So now let's look at the next section.

“One door opened and they screamed at her to leave them alone and stay put for her own good. And the guy said, ‘trust in man



and stay’, and he slammed the door and he slammed it shut. The woman walked down the stairs to the fourth floor, began beating on doors, begging people to follow her out. Parts of the ceiling were falling around her and some of it was on fire, matter of fact, it hit her and it caught a bit of her hair on fire

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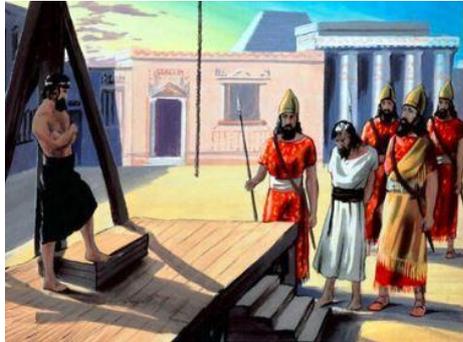
and she had to stop and pat her hair out. A few of the doors opened and she banged on them and a few people hesitantly, they just kind of looked around the door, looked to see what was going on, and they hesitantly came out. They were covering their heads and they were coughing due to all the smoke. The woman told them to beat on the doors and snatch them out if need be.”



So Mary is telling people who she convinces to be saved to come out, to help others, knock on other people's doors. And the man who says “trust in man and stay”, that to me is a perfect description of the media telling us to trust the government isn't it? And no wonder Dana sees the United States as a hospital, because we trust the government to look out for our health needs, but that's not what the Bible says. As I said before, the Bible tells us to come out from Babylon, to avoid her plagues. I think that Saint John and Dana Coverstone are giving the same message. Let's look at the next section.

“So she told them knock on these doors, beat on these doors get these people's attention and snatch them out. So they knocked on the doors but very few people responded. The group was now about six people and they went down the stairs to the third, and second floors. By the time they got to the first floor there was a group of about 45 to 50. I did not get an exact count but it looked like about 45 to 50 people were covered in soot. Their clothes were torn from falls and trying to jump over the debris that was burning in the hallway corridors and stuff was just in the way. And they were sweating and moving even more quickly than they had been. And now they were frantic. I mean they were running as fast as they could, beating on doors and begging people to come out of the building. They kept saying, ‘it's unsafe, it's unsafe, please get out, get out, get out.’”

So, Mary's making progress here. The group of saved people started at 6, now it's up to 50, and we shouldn't be surprised. It is another Marian number. That's because there are 50 Hail Mary's in the 5 decades of the Rosary. We also find that very important Rosary number in the book of Esther. And we already referred to Esther with



Haman is hung

Kim Clement's vision which was about Esther saving America. And in the Book of Esther, the 50 number refers to the number of cubits high the scaffold is, on which the Antichrist precursor Haman is hung, as well as the ten sons of Haman who represent the ten kings of the Antichrist.

So, thus far we see that Dana Coverstone's numerology in this dream coincides with Bible prophecy, and I believe he is receiving here apocalyptic prophecy. Although it's not prophecy as he says it actually describes current events, but I believe it is apocalyptic. That means the symbolic interpretation comes ahead of the literal. It means that numerology is very important, and it needs a co-prophet to explain it. I really don't think Cherie Goff for example explains it at all, and Dana Coverstone; he tried a little bit, but I don't think either one understood. Certainly they don't understand about Mary. Let's look at the next section.

“The ceiling tile began to fail. They were still coming out in the hall heading for the main exit and the building got hit by lightning and it shook. It was almost like this glow of lightning, this fire lightning kind of lit up the whole room. The corridor just lit up. Ceiling tile fell on some of the group and some people's clothing caught on fire. There were steel beams that fell from the ceiling on some of them. They had to be dragged out from under the debris and then carried towards the door to people to lift the debris up and people carried them and helped drag them on their shoulders to the door and they were beating and crying as they did. They just kept yelling for those that were still in the rooms.”

So I think we have a clue here from this description, that this is indeed the United States, this hospital and not the church. For example, we have ceiling tile and we have steel beams. That would sound more like a country rather than a church, I mean, there's no stained glass windows for example. So I think these little details which they don't seem to be part of the prophecy, actually are part of the prophecy, which is typical also of Bible prophecy. Let's look at the next section.

“So those people who had been hurt by the steel beams were yelling and screaming, ‘come out, come out, come and escape with us, come and escape with us’ and the building shook again and the woman cried for them all to get out while they could. They ran to the glass doors they poured out and down the steps until they hit ground levels. I’m thinking it was three steps down and they went out in front like an open courtyard looking back at this building. The group was now wounded and dirty and exhausted and the clouds looked ominous almost as if they just looked evil.”



Now people, I just read for you one of the most important phrases in this entire prophecy, and if this were a real Mary’s School of Prophecy class, I would ask for volunteers, if any of you understood what this important phrase was. The important phrase is, “the group was now wounded and dirty and exhausted”. What does that mean? That means that there are three groups. That is not one group, and that's exactly how the three groups who are saved are described in the Bible. So I’m going to show you a slide, which shows you what the wounded and the dirty and the exhausted refer to.

WOUNDED HOLY MARTYRS

DIRTY PROTECTED CATHOLICS

EXHAUSTED RAPTURED PROTESTANTS

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The wounded represent the Holy Martyrs. The dirty represent the protected Catholics and the exhausted represent the raptured Protestants. Okay students, now I would at this point ask for students to explain how I came up with that definition? I think the wounded are the Holy Martyrs I think that's pretty obvious. I think anybody would agree with that. So why are the protected Catholics dirty? Does anybody know that answer? Well it's because the protected Catholics flee into the desert where there's dirt all around or dust or sand or whatever way you want to look at it. And why are they exhausted, the raptured Protestants? .. because the bridegroom comes at midnight. That's why they're exhausted.



*Pastor Dana
Coverstone*

It's amazing to me when I read that, I couldn't believe it. I said this has to be a true dream from Dana. I mean the Lord has relented. He's giving Dana true prophecy, the Catholics for example being dirty. That coincides with Snowland's dream I think. Snowland, by the way gets dreams just as important as Dana Coverstone. She had that dream where she left her first house, and went into a much shabbier house which did not have a bathroom. In other words Catholics in the desert will be dirty, and those three adjectives coincide exactly with Bible prophecy.

In fact I'm going to show you where these same three groups are found in Matthew in the Olivet Discourse. And this is where Jesus gathers His armies for Armageddon.

Matthew 24:30 “And then shall appear the sign of the Son of man in Heaven: and then shall all tribes of the earth mourn: and they shall see the Son of man coming in the clouds of Heaven with much power and majesty.

Matthew: 24:31 “And he shall send his angels with a trumpet, and a great voice: and they shall gather together his elect from the four winds, from one end of Heaven to the other.”

Now I've gone over this many times before. These are the same three groups that Dana describes. Under the four winds, those are the Catholics who are in the desert. They are termed "elect", and that phrase is also found in Isaiah referring to the same group. The elect are the protected Catholics, protected in the desert. Those in one end of Heaven would be the Holy Martyrs. Those in the other end of Heaven are the raptured Protestants; the same three groups that Dana described; the exhausted, the dirty and the wounded; same three groups. And we see these same three groups in Revelation chapter 17, verse 14.

Revelation: 17:14 "These shall fight with the Lamb, and the Lamb shall overcome them, because He is Lord of lords, and King of kings, and they that are with him are called, and elect, and faithful."

Now a lot of people think that this refers to one group, just like I'm sure a lot of people who read Dana Coverstone's dream and thought that that referred to one group. In the Book of Revelation these are three separate groups; the called are the raptured Protestants because they are called to the marriage supper of the Lamb. The elect are the protected Catholics. They are protected in the desert and Isaiah also refers to them as the elect. And the faithful are those who are faithful unto death; they are the Holy Martyrs; the same three groups. So we find them in two different places in the Bible and now we find them in Dana Coverstone's dream. Let's look at the next section and we will resume talking about the evil looking clouds.



"They just flat out looked evil if they were going to drop all this stuff on them. And they appeared to have demonic sneers. It was almost like the clouds had a demonic sneer just sneering at the group that was outside in safety. And they all turned as a group, they looked at the building as it

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began to shake and it began to shake from the top down. No earthquake, this was just like everything was shaking in that sense. And there were people inside the windows, you could see some people were just reading quietly, watching TV as the smoke was full in their rooms. But they were just literally oblivious to what was going on, they seemed to have no fear because they were not even aware of what was happening and the building was shaking.”

So notice in this section that the shaking starts at the top. I think this refers to both the church and to the United States. And well, we see that right now in this country. That's where the failure is starting, is at the top. And notice that this destruction of America, Dana makes clear, is not from an earthquake. So what other possibilities are there people? Well I hate to tell you but Babylon is burned with fire in one hour in the Book of Revelation. That's what Dana is describing here. Okay, the next section:



“Others were beating on the windows and they were screaming for the group to come back inside and help get them out. The group didn't move. The entire group led by the lady just began to weep and sob and cry over the people who were sitting inside beating on the windows and not coming out. Seven more people, adults and teens came out of the door and hugged those who had gotten their attention. So these were folks that had been beaten on their door and just had not come out when they were leaving but they came out now as the building was shaken. The group embraced, this big group embraced ... of about 50 to 60 people now.”

So Dana says that this group is led by the lady. And just more indication that this woman is Mary, and that coincides with Kim Clement's prophecy that the woman Esther would save America; but now we have a little problem with Dana's numerology. Notice he said 50 to 60. That's the size of the group 50 to 60. Well 50 represents a

Rosary number as we know, but the number 6 is an Antichrist number.

And I've done many videos here on YouTube showing, practically all End Times prophecy, Daniel, Ezekiel, Zachariah as in Jeremiah and our Lord in the Olivet Discourse, shows that the number 6 6 6 is followed by the number 5 5 5 which indicates that 5 5 5, that is Mary's Rosary, will defeat the Antichrist. I'll give you another example in the Olivet Discourse; the 18 Tribulation verses are followed by the 15 victory verses. The 18 Tribulation verses are in a 6 6 6 sequence. The victory verses are in a 5 5 5 sequence, and I pointed that out in my very first video which I posted on here 13 years ago. When will the church figure this out?

Now the question is why does Dana have 60 following 50? Well 60 is not really 60. Remember the 60 represents three different groups, the wounded, the dirty and the exhausted. Well I think it's pretty safe to assume that the 60 people are probably divided up into 20 + 20 + 20. 20 exhausted, 20 dirty and 20 wounded. That makes sense. Well 20 is a very significant End Times Rosary number. There are 20 decades in a complete four mystery Rosary including the luminous mysteries which is an End Times series of decades.

So this numerology in Dana Coverstone's dream does reflect Biblical End Times numerology. And that's not accidental that there are 60 people who are saved in this dream, and there are 3 different groups, and it's the woman that is Mary who has led them to safety. Okay let's look at the next section of Dana's dream.



“The group embraced they all leaned inside looking at each other and they hugged each other this big embrace. And then there was this extremely loud thunderclap that I remember in the dream. It was like my ears almost wanted to pop it was that loud. And the hospital collapsed just like watching the twin towers all over. And when the dust settled that group of 60 people was gone; not

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injured not wounded just gone. And standing where they had been was the man and he said the setting sun is soon and the work this side for the bride will end. Go into the highways and the byways quickly; knock on every door for I am coming soon. That was the dream.”

So what an amazing dream! As Dana said at the beginning, that is a “now” dream. That's not a prophecy. That is so imminent, the setting sun on America. Notice by the way he's referenced through the Twin Towers? That's another sure sign that this hospital refers primarily to the United States. So how does this dream respond or answer Dana's dream that he refused to publish? I believe that this is the same dream basically. God is telling us through this dream what he told Dana in the previous dream, which Dana I am sure recognized, and which he was very nervous about. I'm sure God made it a little less obvious in this dream.

I am sure that Mary saves America in that dream and he had a problem with that. So the Lord gave Dana a second chance. He gave him another dream with the same basic message, and there's no doubt that this dream came from Almighty God. It's the kind of dream that he would give. It coincides with Bible prophecy, and by the way I think the woman knocking on the door and saving people was a personal comment to Dana; for him not to consider people knocking on doors as evil, which he did in the “Who Are You?” Dream. This is kind of a little chastisement for Dana.



Esther being crowned Queen

And in this dream of Dana, the anointed woman saves America or at least those Americans who want to be saved. Kim Clement said say “yes” to Esther if you want to be saved, so not everyone is going to say “yes” to Esther, just like everyone is not going to say to the woman in this dream. They're not going to be saved. They're going to stay in the

hospital, depending on man to save them. The Bible says to come out from Babylon, and that's what Dana Coverstone's new dream refers to and he says to help other people to come out from Babylon also.

Okay that is the end of my interpretation of Dana's dream. I am so glad that Dana seems to have found his true prophecy again and I look forward to maybe more, if we have time to get more prophecy. There's no guarantee of that. I'm so happy that Dana Coverstone is back receiving true prophecy but I'm going to judge each one. I mean when Dana's Coverstone gets wind of the fact that his prophecy was all about Mary, he might change his mind and take the video down. You better watch it now while you can.

Until I see all of you then may God bless all of you and may all of you have a very blessed evening.

