

DECODE OF SISTER RENÉE'S DREAM "THE MEGA 'CATHOLIC' CHURCH" Part 2

Welcome everyone to Mary's School of Prophecy. I'm your host William Tapley. This will be Part 2 in my series on Sister Renée's amazing and prophetic dream about the Remnant Catholic Church fleeing from the Roman Catholic Church. And Sister Renée is in very elite company: the only other Bible verses I can think of that talk about this are in Daniel, Matthew, and the Book of Revelation.

We were up to slide number 5 yesterday, and we have about four more slides to go. So I'm going to review the last slide that we did yesterday and that would be where Sister says that the woman (who represents the Remnant Catholic Church) was very nervous knowing that what she was asked to do was wrong. All this time, as she fussed with the altar cloth and candles, a male priest was giving a homily from a small stage or raised platform located to her right.

In this next slide, the priest is on a stage because he is playing a role; he is not truly ordained. And I mentioned that yesterday. This is the topsy-turvy Catholic Church of the End Times - or One World Religion. It will be centered in Rome. And in this topsy-turvy Church, the male priest is giving the homily, but it's going to be a female so-called priest who will attempt to consecrate the Eucharist; and, of course, that's impossible. And in this case, the woman whom Sister saw was a blonde, young woman with long, shoulder-length hair. And she represents the Remnant Catholic Church; and, therefore, she knows that women are not supposed to be priests.

Jesus did not ordain any female priests. His 12 apostles were all male. And, as I've said before, that's not because men are superior. I've had people in the Church tell me it's because males are superior. No, actually it's because males are inferior. And I've explained that. Because if you ordain females as priests, the average man is going to say, 'Well, I can't be as good as that woman, so I'm out of here.' That's what would happen—and that's what *has* happened in the Protestant denominations. Where they have brought in women priests, the men leave. And that's why their congregations are depleting. A lot of the Catholic hierarchy thinks that the answer to the priest shortage is to have female priests. If they can't learn from experience, at least they should take a look at the other Christian denominations.

The dream says the woman fussed with the altar cloth and the candles. And I think that's because she thinks that there may be some way to change the appearance of the altar, so she won't feel guilty. She's trying to accommodate...the priest has probably asked her to consecrate a Eucharist. And I wouldn't be surprised if this phony Synod on Synodality that's coming out of the Vatican now will allow women priests. The Pope likes to leave things up to the individual. I guess he's even going to allow blessings of

gay couples if the priest wants to do it. So I would not be surprised if he's going to say that if a priest wants to have a woman...let's say a woman who maybe reads from the pulpit or who is a Eucharistic minister...and he will say: 'Today, you can come up. I don't feel too well today. You can go up and lead the Mass.' And there are women who would be willing to do that. Okay so, let's go on to the next slide number 6, in my next part of Sister's Dream.

“As it came time for the Liturgy of the Eucharist, she became increasingly frightened and knew she had to run away. She decided like the woman before her that she would pretend to be ill. She grabbed herself around her stomach, pretending she would be ill, and started running for the exit.”

So, she's out of there. And that's what we all have to do because this woman represents those of us in the Remnant Catholic Church. I think for example, Archbishop Vignano is one of the seven shepherds and eight princes in Micah 5:5. He's going to be drummed out of the Church. I'm surprised Francis allows him to stay in. This course of action is prophesied in Matthew's Olivet Discourse, where Jesus said, 'When you see the Abomination of Desolation spoken of by Daniel the prophet, let those who are in the field not go back to take their cloaks.' The field, in this case, represents the End Times Roman Catholic Church.

And so, the Abomination of Desolation in Sister Renée's dream refers to an attempt by women to consecrate the Eucharist, which is not how I have always thought it would turn out, although I *have* thought that it would be an invalid Eucharist. But I thought it would be by maybe the Pope allowing, let's say, something other than bread to be the Eucharist or something other than wine for the Blood of Our Lord. In other words, change the matter. And, I've said all along: if you change the intention of the priest, that also makes it invalid, as Pope Francis has attempted with footnote 351 of *Amoris Laetitia*.

So now, Sister Renée's dream is quite unusual, in that she's saying the Abomination of Desolation that makes the Eucharist invalid is that it will be performed by women priests - which is a new interpretation to me. And maybe that is what Francis will try to do. And maybe it's very, very soon, right around the corner. And Daniel says this is what is taken away: the continual sacrifice and that causes the Abomination of Desolation. As Jesus says in the Olivet Discourse, 'When you see the Abomination of Desolation spoken of by Daniel the prophet, then let those who are in the field not go back to take their cloak', as I said before. Now, Paula says that when the woman grabs her stomach it means that her gut is telling her to flee. I like that interesting interpretation. Okay, so let's look at the next slide, which would be slide number 7 on my list.

“As she ran out, she looked back over her shoulder to see the male priest looking in her direction watching her leave, while continuing his homily to the thousands

of persons. Some people were down at floor level (the same level as the altar tables) and the majority of the people were up on the surrounding bleachers. They were very high up in a circle position all around the auditorium.”

And you should know that Sister called me about 15-20 minutes ago, and she said that the thumbnail I used for this program was very identical to what she saw in her dream, so isn't that's great? She said the Holy Spirit must have inspired me. I'm certainly glad the Holy Spirit is inspiring me to match Sister Renée. She gets inspiration from the Holy Spirit all the time. And the circular bleachers show that this One World Religion, the Catholic Church, as it is set up, will become Protestant, as I've said all along, in the Vatican, but it will be a One World Religion. And since it is more like a sports stadium, it shows that the reverence and the sacredness are gone. In fact, Sister told me that she could not remember seeing in her dream anything like statues or holy objects of any kind. And as you see in the thumbnail it's really a sporting event.

And if you Google 'mega-churches', take a look at some of them. They hold thousands and thousands of people. In fact the Los Angeles diocese bought one that Robert Schuller built called the Crystal Cathedral. I think the Catholic Church calls it something else now (Christ Cathedral). And I don't know how that is working out, but that was several years back that they bought it. And she said that the priest is watching the woman because that is more serious than anything he's talking about in his homily. He's very much concerned about seeing the woman fleeing. And she looks back to see if she's being followed, I'm sure. And that's why you don't go back to get your cloak, as Jesus said in the Olivet Discourse. You stay focused on your fleeing. You don't take anything with you. Okay, let's look at the next slide in this, Sister Renée's dream.

“Once she got outside the building she ran to the parking lot across the street, to find that her car was gone. However, there was only one, very old, beat-up, abandoned automobile in the parking lot. She now was fearful for her life and took the chance that the keys were inside—they were.”

So, 'outside the building', refers to another Bible passage about the separation of the Remnant Church from the Roman Catholic Church. In the Book of Revelation, St. John says that the angel tells him to measure the temple of God. Well, in the End Times, the 'Temple of God' is the Roman Catholic Church. But the angel tells him, 'measure those who worship at the altar, but do not measure the courtyard without, because it has been given to the Gentiles.' So, that's what these mega-churches, and that's the church that Sister Renée saw in her dream, represent the courtyard without. It's not those who are worshiping at the altar. You don't see people worshiping at the altar in her dream. It's more like a sports stadium, as I said. And the building, which the woman leaves: is the external part of the church, which has been given to the Gentiles, as I said.

And I said the woman's missing car...the car that she came in is missing. represents the cloak in Jesus' parable. In other words, this woman thinks, don't wait around to look for your car. She realizes that she's got to jump in that other car—it's the only car that's there. Don't waste time trying to find your cloak - no, jump in that car. It's not mentioned in her dream, but - and I'm not sure that this is what the Holy Spirit is telling us - you may have to steal something to escape. Because that's what the woman does; she jumps in. And I wrote down here that the beat-up car represents the true Magisterium of the Church, which has been attacked for centuries. That's why it's old and it's beat-up, and is now abandoned.

As I also noted on yesterday's program, Sister Renée's dream is also found in Daniel 2 where the stone, that is the Remnant Catholic Church, is cut out from the mountain, which represents the Roman Catholic Church. And being cut without hands means that our Lord is directing this operation. And in this dream of Sister Renée, I'm sure that car has been fortuitously placed there with the keys in it so that she can escape, so that the stone can be cut from the mountain without hands, so to speak.

Now, Paula said that she thought that the keys symbolize the seven sacraments, which will be available in the Remnant Catholic Church, but not in the Roman Catholic Church. That is a reasonable interpretation but I disagree. When you leave keys in your car, I don't think it's ever normal to have seven keys. But it is plural: Sister Renée said she saw the keys in the car. And it is very common to have two keys. I don't have to tell you who are familiar with this program what two symbolize in these End Times. And the two keys that will start the car represent, of course as you all know, Mary's Rosary and Scapular. Okay, let's look at slide number 9, which is the last one, people.

“She started the car and prayed it had gas and would run long enough for her to escape with her life. I saw her speed off, going up over the hill. As the car soon disappeared out of sight, I felt her profound fear as I woke up from this dream!”

Well, certainly this is a very interesting dream from Sister Renée, and obviously from the Holy Spirit. As I say, I only know three other people who have received dreams about the Remnant Catholic Church or visions, and that would be Daniel, St. Matthew, and St. John. So now, you can add Sister Renée to that list. Paula interprets the gas, which the car runs on, as the Holy Spirit, and I couldn't agree more. And I did not think of that when I first read this dream. But, of course, it's not gasoline. Rather it would be gas as in 'solid, liquid, and gas', in other words, the Spirit. The car has gas in it because the Remnant Catholic Church has the Holy Spirit.

And Paula in her interpretation (and, as I say, I'm going to post that in the next day or two on my website) says that speeding off indicates time going faster, and that could be because Jesus said that He would shorten the days, so, I think that's very possible. And then Paula mentioned that the car disappearing out of sight refers to the Remnant

finding their safe refuges, and we will be protected and hidden. That's why we need to go to our refuges. And therefore as I said, per Daniel, John, and Matthew, we have to flee the field. And so it's very interesting that this is like another variation on that prophecy. I don't know anyone else in the Bible or elsewhere who is getting new information about the Abomination of Desolation...and, of course, it's coming at just the right time when we have to get our act together and flee the field. Okay, next is an additional note that Sister sent me :

“I think I sent you an email but I don't know if you received it. When I was praying my Rosary yesterday, Jesus led me to know that the priest standing higher up on the small podium was like on a stage, he was entertaining the crowd.” Yes, I guessed that. **“And the altars, I don't know how many there were. I saw at least one besides the one where she was at. All the altars were at floor level, at least four feet lower than his podium. So it does give a lot of meaning about the lessened importance of the Eucharist in this strange new church.”**

Now, I do have something serious for you to consider. Sister, as you know, has...I guess she calls it cellulitis, which...and Paula sent me a message saying this could be very serious, and she suggested that we pray for Sister Renée. So, I'm going to ask that you do that. I think we should do a novena to Mother Wilhelmina. Starting today on this program and then for the next eight days, I'm going to suggest that we all get together at 6:15 Eastern Time and 5:15 Central Time. It only takes three minutes. It's a very short novena, and I suggest that we pray a novena to Mother Wilhelmina for Sister Renée's health. And I'm going to tell you why after the novena. I'm going to put the novena prayer on the screen. So pray this with me, would you, and also for the next eight days. I will do a special program every day at this time, just to pray this novena. Okay now, we find on the screen the Mother Wilhelmina novena and where the intention is listed we will say 'for Sister Renée's health':

Mother Wilhelmina, the Lord blessed you in life and in death. Even now your incorruptible body gives us confidence in your unbroken favor with God. Therefore, have pity on us in our afflictions and intercede for our needs, especially the petitions we hold most dear (and we are praying for the restoration of health to Sister Renée Mauser). Glory be to the Father and to the Son and to the Holy Spirit. Amen.

And now I'm going to tell you why we have to do this. It's not unusual for visionaries to become sick or ill. You have to be in a really strong state of grace to receive a message from the Holy Spirit (although I guess on occasion people who are in mortal sin also can receive messages). And I'm going to show you in Daniel what he tells us happened after he received his message about the Abomination of Desolation. This is the same abomination that Jesus talks about when he says we must flee the Catholic Church, which He refers to as the “field”. And this is very pertinent.

So this is what happened to Daniel. In Daniel 8:13, “How long shall be the vision, concerning the continual sacrifice, and the sin of desolation that is made” - that's the Mass that will be attempted by women; that's the Abomination of Desolation that Jesus talked about that is made - “and the sanctuary and the strength be trodden under foot?” (And then you should read the rest of that passage; he tells you how long.) And then verse 8:27, “*And I Daniel languished and was sick for some days, and when I was risen up, I did the king's business, and I was astonished at the vision, and there was none that could interpret it.*” So, it's not unusual for Sister to become ill. And in another one of Daniel's chapters, he's knocked down. So, although Sister may think that suffering is the normal course because she's had cellulitis before, instead this is a response to receiving messages from the Holy Spirit.

This message is a very important one for the Church and one day the Church will acknowledge it. So, we are on, so to speak, the ground floor. And this dream will be added to, as I say, those other three images from the Bible about the Remnant Catholic Church fleeing the Roman Catholic Church. But Sister Renée is unique, in that the Abomination of Desolation, when the Eucharist is not valid any longer, and according to Sister's dream, occurs when women will be asked to consecrate the Eucharist. And you know how women are pliable. I know a lot of women who have done exactly what the priest asked them to do: to be Eucharistic ministers, to give homilies, to appear on the altar. None of those things have occurred before now but it's a mistake by the priest.

And next, I'm sure the priests are going to start telling women, if the priest is sick, for example, ‘Oh, I can't say Mass today. We don't have any priest and I can't get any priests. So-and-so, you know how to do the Mass. I'm going to have you do the Mass.’ And I'm so glad that Sister Renée has received this warning so that we know what we can expect and what's going to come down the pike— maybe even from this Synod on Sin, I guess you could call it.

Thanks, everybody. Now I'm going to take a quick look at the chat to see what everybody else wants to talk about today. I'm going to try to do this quickly. And as I said, I'm going to, for the next 8 days - do a novena to Mother Wilhelmina specifically for Sister Renée's health. I don't think she herself realizes how serious this is. Sister is here, and Sister talks about the time we're going to start is 6:15 Eastern Time; so where Sister and I are, it will be 5:15 Central Time tomorrow and for the next eight days.

Let's see, Adam and Nanci say, 'Great sound.' Okay, good, I'm glad. Uncle Jalapeno says, “May the Lord bless and keep you in His grace, Sister Renée.” Digital Market Income is here, “Hi, Sister, hang in there. I am cranking up your request. I'll be in another two more prayer groups today.” No kidding! Sister says, “I am in awe with your loving prayers.” I think you're going to need it, Sister. I don't think you realize that you don't just get...this is going to turn out to be a very important prophecy that you received. And it reminds me of that lady in Medjugorje, when Mary appears to her, and

you can view it, there are a lot of videos on YouTube, Mirjana, I think her name is. And you can see she looks up; and afterward, when she's done, you can see she's exhausted and she has to be helped away. So, I mean when you're in contact with the supernatural like that, it has more of an effect than you know. And it even affects your body, evidently. It affected Daniel's body, and it has affected Sister Renée.

And Sister Susan Summers is here. Megan says, "William, please clarify the time of the daily novena. I am in Pacific Time." Well, let me see, 6:15 Eastern, 5:15 Central, 4:15 Mountain, and 3:15 Pacific Time tomorrow and for the next eight days. Taproot says, "Thanks, Sister Renée, for sharing your dream. Thanks, William for your interpretation. God bless you." Digital Market says, "Love you, Sister, so much." Giuseppe says, "Thanks, William." Sister Pat is here.

Sister Renée says, **"Let me add that in the dream when the car went up over the hill out of sight, it was entering a place on the other side of the hill that was totally filled with rays of glowing sunlight."**

Oh, that's an interesting addition, and I'm sure it represents our safe refuges. Going "out of sight" like that is an interesting detail. Roman says to Sister Renée, "Get colloidal silver. I've heard a lot that that's a good remedy for just about anything."

Okay, people, thank you so much for joining in this program on Sister Renée's amazing dream. And don't forget, in a little over an hour from now, Sam will be doing a live-stream Rosary on his Pieta Rosary channel at 8 PM Eastern Time. I don't know if Kyle is doing a live-stream Rosary at 9:15 or not, but if he is, he's on the Rosary WMD channel. And then I will be back tomorrow on this channel, same time, same station, with a live-stream Rosary at 10 am Eastern Time, and 9 am Central Time. So, until I do see all of you again, may God bless all of you, and may all of you have a very blessed evening.