

Mary's School of Prophecy

Jeremiah 23 - Pt 7

We will be discussing on this program Jeremiah chapter number 23, which is an amazing End Times prophecy and this will be part 7, and we will be looking at Jeremiah's Cryptogram, because that is how he sealed up the prophecy. Almost all of our apocalyptic literature is sealed up, that is, it is hidden, and the prophecy was not meant to be understood until these End Times.

And what we've been discussing, on the last program is that Jeremiah 23 is very unusual in End Times prophecy, because it is a dual prophecy and both of the prophecies are End Times prophecies, and many End Times prophecies are dual prophecies. And as I mentioned yesterday, the reason is, so that the first prophecy comes true, and everyone recognizes that it has come true, and therefore the second prophecy will also come true.

Now within Jeremiah's 23, the near time fulfilment occurred in 1948 when Israel was declared a state by the United Nations, in other words Jeremiah is prophesying about the Jews returning to their homeland of Israel, and as such, it is a remarkable prophecy in and of itself. And there are quite a few other prophecies in the Old Testament of the Jews returning to their homeland in the End Times, but the **far** end, the real End Times interpretation of Jeremiah 23 through the hidden cryptogram is that the Jews will abandon Torah, and they will no longer be favoured by Almighty God, and they will face destruction as found in Daniel chapter number 9. In other words the Jews won their first three wars in Israel, but they lose their last war, World War 3 or we will call it World War 3. It's actually the Daniel 9 war, and that is what events in the Middle East are leading up to. And don't listen to the false prophets who claim that the events in the Middle East are leading up to the Ezekiel 38 war.

And the major theme of Jeremiah 23 is "Woe to the pastors". That's the very first sentence. And the pastors he is talking about are the false Catholic, Protestant and Jewish prophets of these End Times, and when I say Catholic false prophet. There's only one that Jeremiah specifically refers to, and that is Pope Bergoglio and we will talk about that in the next program.

Now if we take a look at Jeremiah's Cryptogram, and we will see what lines we have already looked at. We have looked at line 1 which was mainly about the Protestant false prophets of these End Times. Line 2 was mainly about the Jewish false prophets of the End Times affecting Israel and line 3 was about the Catholics, except that it only referred to the first two verses, verses 3 and 8. After that, our Lord talked about quite a few other things including his own qualifications to be a judge of true and false prophets. And I thought I'd review some of the things that we discovered last time, and I'm going to look at two of the verses, which we looked at yesterday.

JEREMIAH'S CRYPTOGRAM

line 1	1	6	11	16	21	26	31	36
line 2	2	7	12	17	22	27	32	37
line 3	3	8	13	18	23	28	33	38
line 4	4	9	14	19	24	29	34	39
line 5	5	10	15	20	25	30	35	40

So I'm going to try to go through this quickly, because we may have new people, and that is, for example verse number 7, and we discussed this before, has two completely different meanings. When 7 is followed by 8, it talks about the Jews in 1948. When it is set alone, it's talking about Jews who have abandoned Torah.

7) Therefore behold the days to come, saith the Lord, and they shall say no more: The Lord liveth, who brought up the children of Israel out of the land of Egypt:

8) But the Lord liveth, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.

Let me just read that quickly. **“Therefore behold the days to come, says the Lord, and they shall say no more: The Lord lives, who brought up the children of Israel out of the land of Egypt.”**

In other words, in our time, right now, currently,

the false rabbis are saying, we don't have to worry about the Lord because they say, “no more: The Lord lives”, but back in 1948, when the Jews were returning to Israel, verse 7 was followed by verse 8. **“But the Lord lives, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.”**

In other words, the Jews in 1948, when they were returning to Israel, they could say we don't have to believe in God anymore because He brought our forefathers out of Egypt. We can believe in Him, because He has brought us out of foreign lands and brought us to Israel, but if you leave that first part out, it means that the false rabbis of **these** times are leading the Jews astray, because they don't have to follow our Lord Almighty God anymore. And I have said before, the Jews don't have to convert to Christianity, they have to convert to Judaism, and the teen prophet Natan said the same thing.

And the other verses I looked at were verse 3 and 4, and the reason 4 is important is because that's the first verse in line 4 which we will be looking at tonight. And verse number 3 was about the Jews returning to Israel, 3 and 4.

3) And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.

4) And I will set up pastors over them, and they shall feed them: they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, saith the Lord.

“And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.” 4. “And I will set up pastors over them, and they

shall feed them: and they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, saith the Lord.”

And I commented that in verse number 4, the “they” and the “them” can be interpreted several ways especially that last part, “none shall be wanting of their number”. And we know from verse number 3, “they shall increase and be multiplied”, that refers to the Jews in their homeland of Israel starting in 1948. “And none shall be wanting of their number” refers to the Jews. They will increase and multiply, but now if we go to line number 4, and that's the line we're going to talk about today, and we started this yesterday, verse number 4 has a little different meaning. That's kind of interesting.

Verse 4: **“And I will set up pastors over them”**, but this is no longer referring back to verse number 3. It no longer refers back to the Jews. **“And I will set up pastors over them.”** It refers to everyone in these End Times, the people of the planet of the earth and these are true pastors. He is going to send us some true prophets; **“and they shall feed them”**. In other words they'll feed us the truth, and **“they shall fear no more, and they shall not be dismayed: and none shall be wanting of their**

number, says the Lord.” So in this case the “none shall be wanting of their number”, I believe refers to the prophets. It doesn't refer to the Jews returning to their homeland. So now let's take a look at the rest of line number 4 and we have caught up.

4. And I will set up pastors over them, and they shall feed them: they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, saith the Lord.

9. To the prophets: My heart is broken within me, all my bones tremble: I am become as a drunken man, and as a man full of wine, at the presence of the Lord, and at the presence of his holy words.

14. And I have seen the likeness of adulterers, and the way of lying in the prophets of Jerusalem: and they strengthened the hands of the wicked, that no man should return from his evil doings: they are all become unto me as Sodom, and the inhabitants thereof as Gomorrah.

19. Behold the whirlwind of the Lord's indignation shall come forth, and a tempest shall break out and come upon the head of the wicked.

Verse number 9: **“To the prophets”**; now “prophets” we know is a code word in Jeremiah and also, by the way, in the Book of Revelation for the Protestant false prophets; **“My heart is broken within me”**, and I suspect this is Jeremiah speaking. In verse number 4 it was the Lord speaking. Here it is Jeremiah; **“all my bones tremble: I am become as a drunken man, and as a man full of wine, at the presence of the Lord and at the presence of his holy words.”**

Verse number 4: **“And I've seen the likeness of adulterers, and the way of lying in the prophets of Jerusalem”**. So now he's talking about a different group of prophets, and he specifies “of Jerusalem”, because if he did not say, “of Jerusalem”, the “prophets” would be the false Protestant prophets. So these are the false rabbis in the current nation of Israel right now: **“and they strengthened the hands of the wicked, and no man should return from his evil doings: they are all become unto me as Sodom and the inhabitants thereof as Gomorrah.”**

We have discovered in the previous programs that the two main errors that the false rabbis in Israel now are telling the Israelites is that number 1, God, as Jeremiah had just said, says they will have peace. They can depend on things like Iron Dome and missiles and the IDF and so on. Natan says the IDF will be overrun I think he said in two days in this battle, the abomination of desolation for Israel, the Daniel 9 war. And the second thing the false rabbis are saying is that they don't have to follow Torah

anymore. They don't have to worry about Sodom and Gomorrah. That's no longer a lesson for them. They can live in their perverseness, and both of those are huge errors, but that was not true back in 1948 when Israel began.

The Jews that went to Israel were reverent. Today they have lost that reverence, except of course for the remnant who will be saved, including the Jewish teenage prophet Natan. Okay let's look at verse number 19. And by the way verse number 14, that coincides with what John says in the Book of Revelation, where he says Jerusalem will become a Sodom and an Egypt.

19 says: **“Behold the whirlwind of the Lord’s indignation shall come forth, and a tempest shall break out and come upon the head of the wicked.”** So now we are beginning, from here on out, we will see God mention quite a few of the punishments that He's going to bring upon the false Catholic, Protestant and Jewish prophets. And remember that's the very first sentence, “Woe to the pastors”. That's what Jeremiah 23 is primarily all about.

Let's look at the next four verses in line 4.

24. Shall a man be hid in secret places, and I not see him, saith the Lord? Do not I fill heaven and earth, saith the Lord?

29. Are not my words as a fire, saith the Lord: and as a hammer that breaketh the rock in pieces?

34. And as for the prophet, and the priest, and the people that shall say: The burden of the Lord: I will visit upon that man, and upon his house.

39. Therefore behold I will take you away carrying you, and will forsake you, and the city which I gave to you, and to your fathers, out of my presence.

Verse 24: **“Shall a man be hid in secret places, and I not see him, says the Lord? Do not I fill heaven and earth, says the Lord?”** 29. **“Are not my words as a fire, says the Lord: and as a hammer that breaks the rock in pieces?”**

Notice how these two verses follow each other very well on the cryptogram. Of course in your bibles, they are separated by quite a few verses, but in the cryptogram they follow each other. They make a whole lot of sense following each other.

Verse 34: **“And as for the prophet, and the priest, and the people”**; and all of you my students, understand by now exactly what Jeremiah is talking about. “Prophet” is his code word for the false Protestant prophets. “Priest” is his code word for the false Catholic prophet, and “people” refer to God's chosen people, the Jews. And whenever he uses the word “priest”, as I'm sure I've told you several times now on here, it's always singular. “Prophets” is often plural, “people” is plural, but “priest” is always singular, and that's because he's talking about **one** false Catholic prophet and we know who that is.

Verse 34 (cont.): **“that shall say: The burden of the Lord: I will visit upon that man, and upon his house.”** So quite a few verses in here, Jeremiah talks about the “burden of the Lord”. The false prophets say that they know the “burden of the Lord”, but they're not giving you the true “burden of the Lord”, as Jesus said that my burden is light and my yoke is easy. The “burden” refers to the laws. They make up their own laws and say that their burden, the false prophets' burden, is actually the burden that you should follow.

So let's continue with line 4, verse 39; the last verse in line 4. **“Therefore behold I will take you away carrying you, and will forsake you, and the city which I gave to you, and to your fathers, out of your presence.”**

So as I say, Jeremiah is beginning to annunciate the various “woes” that will fall upon the false prophets. And “the city” in this case, I believe probably it represents both Rome and Jerusalem. I think both will be destroyed in the End Times. The holy city in the Book of Revelation refers to Rome, not Jerusalem. The roles of Rome and Jerusalem are reversed in the End Times. In John's time, Jerusalem was the holy city. Rome was the great city. And if you read Revelation 11, 2 and 11: 8, the great city has become in the End Times, Jerusalem, and Rome is the holy city. In other words it's the city where the holy Roman Catholic Church is situated, but of course as we know from Mary's prophecy at La Salette, Rome will lose the faith and become the seat of the Antichrist, and that, we are discovering now.

So on tomorrow's program I will talk about line number 5, and that contains the most important prophecy I think of the whole Jeremiah 23. 23 of course is an Antichrist number; 2 before 3 is .666. The word “prophet” is found 18 times in Jeremiah 23, and 18 is another number for the Antichrist; 6 + 6 + 6, and verse number 15, which is a good number, which is Mary's number; 5 + 5 + 5, describes the Wormwood, and Wormwood is the False Prophet, both here and in the Book of Revelation.

And we will find, and I'll show you this chart tomorrow, this is extremely interesting, he proves that Wormwood is the “priest” that he has been talking about. It's really quite interesting. So until I do see you all again, may God bless all of you and may all of you have a very blessed evening.